



Shri Vaishnav Vidyapeeth Vishwavidyalaya, Indore
Shri Vaishnav Institute of Social Sciences, Humanities, and Arts
Choice Based Credit System (CBCS) in Light of NEP-2020
B.A. Anthropology
Semester II (2025-2028)

COURSE CODE	CATEG ORY	COURSE NAME	TEACHING & EVALUATION SCHEME								
			THEORY			PRACTICAL		L	T	P	CREDITS
			END SEM University Exam	Two Term Exam	Teachers Assessment*	END SEM University Exam	Teachers Assessment*				
BAANT HRO 201	Minor/ Major	Anthropology of Kinship	60	20	20	0	0	3	0	0	3

Legends: L - Lecture; T - Tutorial/Teacher Guided Student Activity; P - Practical; C - Credit;

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BAANTHRO 201MAJOR/MINOR: ANTHROPOLOGY OF KINSHIP

Course Educational Objectives (CEOs):

CEO 1: To provide an Anthropological Understanding of Family, Marriage, and Kinship

CEO 2: To Provide an understanding of the Kinship System

CEO 3: To provide an understanding of the concept of Race and Ethnic Relations

CEO 4: To provide an understanding of the meaning of Caste and Class.

CEO 5: To provide knowledge about the process of Anthropological Interpretation and Representation.

Course Outcomes (COs): The students are expected to

CO 1: Understand the nature of Kinship and the Genealogical Basis of Society

CO 2: Explain the background of marriage that is a major Social Institution, its definitions and Anthropological explanations

CO 3: Analyze the changing Structure of Marriage and Family

CO 4: Discuss the concept of Race and Ethnic Relations

CO 5: Differentiate between Caste and Class

Course Contents:

UNIT I: Kinship:

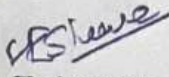
Definition, Types and Functions, Endogamy and Exogamy, Principles of Descents, Kinship Terminology, and Typology.

UNIT II: Marriage:

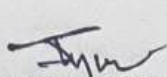
Definitions, Types and Functions, Alliance and Descents, Regulations of Marriage, Types and Forms of Marital Transactions.


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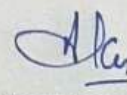
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UNIT III: Family:

Definitions and Types, Basic structure and Types, Theories of Family, Rules of Residence, Change in Structure and Function of Family.

UNIT IV: Race and Ethnic Relations:

Meaning and Definition of Race, Classification of Race, Lineage, Clan, Phraatry, Moities, Ethno- centricism, Xenocentricism,

UNIT V: Caste and class:

Meaning and Characteristics, Gotra, Pravar, Sapind, Sub caste, Merits, and Demerits, Sanskritization, Estate and class, Criteria of class, Difference between caste and Class.

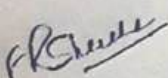
Suggested Readings:


Text Books:

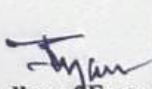
- Majumdar, D.N (2020). *An Introduction to Social Anthropology*. Bombay: Asia Publishing House.
- Rao, Shankar C.N. (2006). *Principles of Sociology*. New Delhi: S. Chand and Co. PVT Ltd.
- Roy, Indrani Basu (2013). *Anthropology- The study of Man*. New Delhi: S. Chand and Company Ltd.

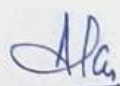
Reference Books:

- Carsten, Janet. (2004). *After kinship. New departures in anthropology*. UK: Cambridge University Press Cambridge.


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- Farber, Bernard. (1966). *Kinship and Family organization*. New York: Wiley.
- Barnes, J. A. (1971). *Three Styles In The Study Of Kinship*. Berkeley: University of California Press.
- Goody, Jack, and Meyer Fortes (1973). *The Character of Kinship*. Cambridge [Eng.]: University Press.
- Harris, C. C. (1990). *Kinship. Concepts in Social Thought*. Minneapolis: University of Minnesota Press.
- Kapadia, K.M. (1966). *Marriage and Family in India*. Oxford University Press
- Karve, Irawati (1968). *Kinship Organization in India*. London: Asia Publ. House.
- Lavenda, Robert H. and Emily A. Schultz (2019). *Core Concepts in Cultural Anthropology*. Oxford Univeristy Press
- Levi-Strauss, Claude. (1969). *The Elementary Structures Of Kinship*. Beacon Press, Boston.
- Moore, Jerry D. (2011). *An Introduction to Anthropological Theories and Theorists*. 3rd Edition (1 January 2011). Rawat Publication.
- Peregrine, Peter N. Ember, Carol R. and Melvin Ember (2020). *Anthropology*. Prentice Hall of India
- Radcliffe-Brown, A. R., and Cyril Daryll Forde. (1950). *African Systems of Kinship And Marriage*. London: Published for the International African Institute by the Oxford University Press. 18.
- Trautmann, Thomas R. (1981). *Dravidian Kinship*. Cambridge Studies in Social Anthropology. Cambridge University Press Cambridge [Eng.].
- William J. Goode (1964). *The Family*. Prentice Hall.

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BAANT HRO 202	Major	Introduction to Biological Anthropology	60	20	20	0	0	3	0	0	3	

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BAANTHRO 202: INTRODUCTION TO BIOLOGICAL ANTHROPOLOGY

Course Educational Objectives (CEOs):

- CEO 1:** To introduce the students to Biological Anthropology, its historical background, how it evolved as a science, its important branches, scope and applications to the welfare of mankind.
- CEO 2:** To provide knowledge about the fundamentals of Biological Anthropology.
- CEO 3:** To provide an understanding of the theories of organic evolution and key developments in human evolution.
- CEO 4:** To provide an understanding about how human being acts as the central figure of Anthropology.
- CEO 5:** To provide an understanding of the concept of biological biodiversity and concept of race; and human genetics.

Course Outcomes (COs): The students are expected to

- CO 1:** Learn about the genesis and development of Biological Anthropology.
- CO 2:** Explain the fundamentals of Biological Anthropology.
- CO 3:** Explain human variation and evolution pre-19th and post 19th century.
- CO 4:** Describe the place of humans in the natural world and explain why humans are considered a primate.
- CO 5:** Interpret why humans vary biologically in the patterns that we see.

Course Content

UNIT I: History and subject matter of Physical/Biological Anthropology; Relationship of Physical/Biological anthropology with other disciplines: medical and health sciences, life sciences, earth sciences, and environmental sciences.

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UNIT II: Fundamentals of Physical/Biological anthropology:

- Human Evolution;
- Human Variation;
- Human Genetics;
- Human Growth and Development

UNIT III: Theories of Organic Evolution (Lamarckian, Darwinian, Mutational, and Synthetic).

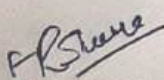
UNIT IV: Position of Man in the Animal Kingdom: living primates, distribution, characteristics, phylogeny, classification; comparative anatomy of man and apes; Primate Behaviour.

UNIT V: Great Divisions of Humanity

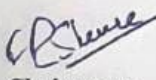
- A comparative account of various racial classifications (Hooton, Deniker, Risley and Guha)
- UNESCO Statement on Race.

Suggested Reading:

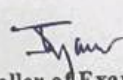
- Barnaouw, Victor (1989). *An Introduction Physical Anthropology and Archaeology*. 5th edition Vol. I, Wadsworth Publishing Co Inc.
- Beals, R.H. Hoizer & Beals (1975). *An Introduction to Anthropology*. New York: Macmillan Publishing Co.
- Buttner, Janusch, J. (1969). *Origins of Man*. New Delhi: Wiley eastern Pvt.
- Comas, Juan. (1960). *Manual of Physical Anthropology*. Illinois: Charles C. Thomas.


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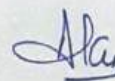
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- Das, B.M. (1998). *Outlines of Physical Anthropology*. Allahabad: Kitab Mahal.
- John G. Fleagle (1999). *Primate Adaptation and Evolution*. Elsevier.
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- Kroeber, A. L. (1948). *Anthropology*. New Delhi: Oxford & IBH Publishing Co.
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- Majumdar, D.N. & T.N. Madan (1975). *An Introduction to Social Anthropology*. New Delhi: Asia Publishing House,
- Montagu, M.F.A. (1961). *An Introduction to Physical Anthropology*. Illinois: Charles C. Thomas.
- Laskar, G.W. (1976). *Physical Anthropology*. New York Holt, Rinehart & Winston.
- Park, Michael (2001). *Biological Anthropology*. 3rd Edition. U.S. Mayfield Publishing Co.
- UNESCO (1972). *Statement on Race: Annotated Elaboration and Exposition of the Four Statements on Race*. Issued by UNESCO. Oxford University Press.
- Simon, E. L (1972). *Primate Evolution: An Introduction to Man's Place in Nature*. New York: MacMillan.

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